

THE LAKE AT WINTERWOOD

Section 31, Township 22 North, Range 6 East W.M. King County, Washington

142/49

APPROVALS

PARKS, PLANNING AND RESOURCES DEPARTMENT
 EXAMINED AND APPROVED THIS 11 DAY OF August, 1988
[Signature]
 DEVELOPMENT ENGINEER

EXAMINED AND APPROVED THIS 10th DAY OF August, 1988
[Signature]
 MANAGER, BUILDING AND LAND DEVELOPMENT DIVISION

KING COUNTY DEPARTMENT OF ASSESSMENTS
 EXAMINED AND APPROVED THIS 11 DAY OF August, 1988
[Signature] [Signature]
 KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR

KING COUNTY COUNCIL
 EXAMINED AND APPROVED THIS 11 DAY OF August, 1988
[Signature] [Signature]
 CHAIRMAN, KING COUNTY COUNCIL CLERK OF THE COUNCIL

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SUBDIVIDED, HEREBY DECLARE THIS PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES, AND FURTHER DEDICATE TO THE USE OF THE PUBLIC ALL THE EASEMENTS AND TRACTS SHOWN ON THIS PLAT FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACE, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS PLAT AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC.

FURTHER THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSON OR ENTITY DERIVING TITLE FROM THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST KING COUNTY, ITS SUCCESSORS AND ASSIGNS WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF ROADS AND / OR DRAINAGE SYSTEMS WITHIN THIS SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY KING COUNTY.

FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED AGREE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS TO INDEMNIFY AND HOLD KING COUNTY, ITS SUCCESSORS AND ASSIGNS, HARMLESS FROM ANY DAMAGE, INCLUDING ANY COSTS OF DEFENSE, CLAIMED BY PERSONS WITHIN OR WITHOUT THIS SUBDIVISION TO HAVE BEEN CAUSED BY ALTERATIONS OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION OR BY ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF THE ROADS WITHIN THIS SUBDIVISION. PROVIDED, THIS WAIVER AND INDEMNIFICATION SHALL NOT BE CONSTRUED AS RELEASING KING COUNTY, ITS SUCCESSORS OR ASSIGNS, FROM LIABILITY FOR DAMAGES, INCLUDING THE COST OF DEFENSE, RESULTING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF KING COUNTY, ITS SUCCESSORS OR ASSIGNS.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

[Signature] [Signature]
 GERALD E. SCHNEIDER SCHNEIDER HOMES, INC. EXECUTIVE HOUSE, INC.

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL PROPERTY TAXES ARE PAID, THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION AND THAT ALL SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION ON ANY OF THE PROPERTY HEREIN CONTAINED, DEDICATED AS STREETS, ALLEYS OR FOR OTHER PUBLIC USE, ARE PAID IN FULL.

THIS 11 DAY OF August, 1988

OFFICE OF FINANCE

[Signature] [Signature]
 DIRECTOR OF FINANCE DEPUTY DIRECTOR OF FINANCE

RECORDING CERTIFICATE 8808160996

FILED FOR RECORD AT THE REQUEST OF THE KING COUNTY COUNCIL THIS 16TH DAY OF Aug, 1988, AT 24 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 142 OF PLATS, PAGE 29-52, RECORDS OF KING COUNTY, WASHINGTON.

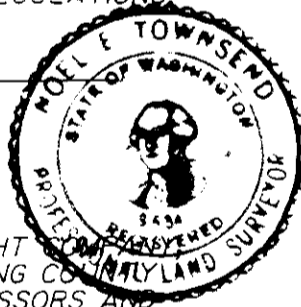
DIVISION OF RECORDS AND ELECTIONS

[Signature] [Signature]
 MANAGER SUPERINTENDENT OF RECORDS

SURVEYOR'S CERTIFICATE

NOEL E. TOWNSEND, HEREBY CERTIFY THAT THIS PLAT OF THE LAKE AT WINTERWOOD IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 31, TOWNSHIP 22 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON, THAT THE MONUMENTS WILL BE SET AND THE LOT CORNERS STAKED CORRECTLY ON THE GROUND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS.

[Signature]
 NOEL E. TOWNSEND, PLAT No. 9634



EASEMENT RESERVATIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY, PACIFIC NORTHWEST BELL TELEPHONE COMPANY, WASHINGTON NATURAL GAS COMPANY, KING COUNTY WATER DISTRICT No. 105, ANY CABLE TELEVISION COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS AND TRACTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND PIPE, CONDUIT, CABLES, WIRES AND WATER METERS WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, WATER AND UTILITY SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION. NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR FOR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN A CONDUIT ATTACHED TO A BUILDING. ALSO EACH LOT SHALL BE SUBJECT TO AN EASEMENT 2.50 FEET IN WIDTH, PARALLEL WITH AND ADJACENT TO ALL INTERIOR LOT LINES FOR THE PURPOSE OF UTILITIES AND PRIVATE DRAINAGE.

RESTRICTIONS

NO LOT OR A PORTION OF A LOT IN THIS PLAT SHALL BE DIVIDED AND SOLD OF RESOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THAT OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT IN WHICH IT IS LOCATED.

STRUCTURES, FILL OR OBSTRUCTIONS (INCLUDING BUT NOT LIMITED TO DECKS, PATIOS, OUTBUILDINGS, OR OVERHANGS) SHALL NOT BE PERMITTED BEYOND THE BUILDING SETBACK LINE OR WITHIN DRAINAGE EASEMENTS. ADDITIONALLY GRADING AND CONSTRUCTION OF FENCING SHALL NOT BE ALLOWED WITHIN THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT MAP UNLESS OTHERWISE APPROVED BY KING COUNTY BUILDING AND LAND DEVELOPMENT DIVISION.

ALL BUILDING DOWNSPOUTS, FOOTING DRAINS AND DRAINS CONVEYING RUNOFF FROM ALL IMPERVIOUS SURFACES SUCH AS PATIOS AND DRIVEWAYS SHALL BE CONNECTED TO THE APPROVED STORM DRAINAGE OUTLET AS SHOWN ON CONSTRUCTION DRAWING No. P-1077 ON FILE WITH KING COUNTY BUILDING AND LAND DEVELOPMENT, UNLESS OTHERWISE APPROVED BY ENGINEERING REVIEW, KING COUNTY BUILDING AND LAND DEVELOPMENT DIVISION, OR ITS SUCCESSOR AGENCY.

SUBJECT TO CONDITIONS, RESERVATIONS AND RESTRICTIONS AS SHOWN ON THE P.U.D. OF THE LAKE AT WINTERWOOD AS RECORDED IN VOLUME 142 OF PLANNED UNIT DEVELOPMENTS, PAGE 29-52.

B.A.L.D FILE No. 385 - 21

SHEET 1 OF 4

ACKNOWLEDGEMENTS

STATE OF WASHINGTON
 COUNTY OF King SS.

ON THIS 27 DAY OF January, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED [Signature] AND [Signature] TO ME KNOWN TO BE THE President AND Secretary, RESPECTIVELY, OF Schneider Homes Inc THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT He is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

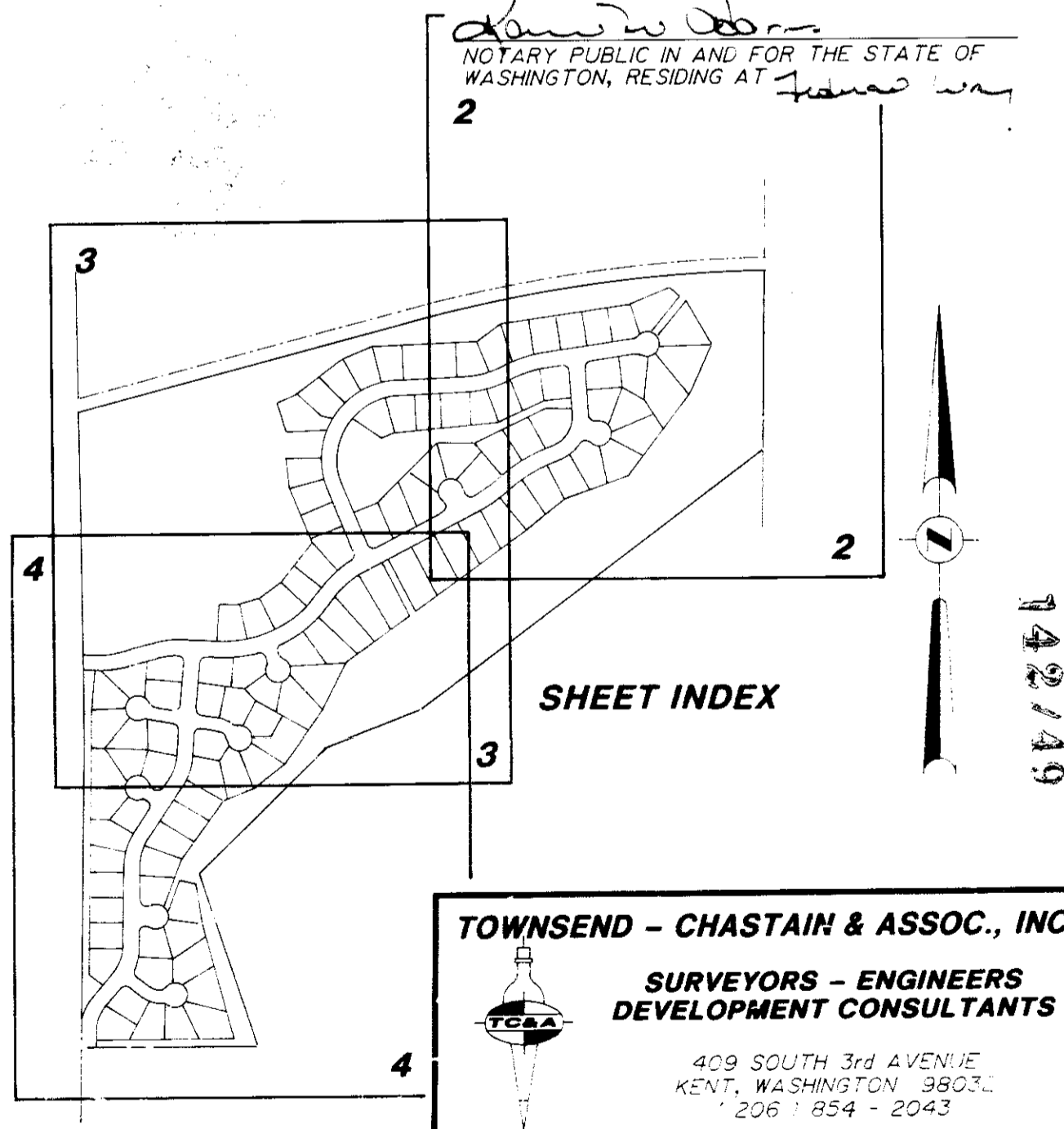
[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT [Address]

STATE OF WASHINGTON
 COUNTY OF King SS.

ON THIS 27 DAY OF January, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED [Signature] AND [Signature] TO ME KNOWN TO BE THE President AND Secretary, RESPECTIVELY, OF Schneider Homes Inc THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT He is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT [Address]



225-99

THE LAKE AT WINTERWOOD

Section 31, Township 22 North, Range 6 East W.M. King County, Washington

142/50

LEGAL DESCRIPTION

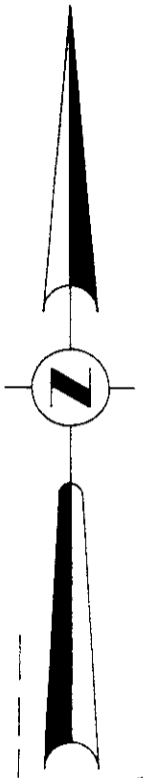
THAT PORTION OF SECTION 31, TOWNSHIP 22 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 3 OF SAID SECTION, THENCE NORTHERLY ALONG THE WEST LINE OF SAID GOVERNMENT LOT 3 AND GOVERNMENT LOT 2 TO THE SOUTHERLY MARGIN OF THE BURLINGTON RAILROAD RIGHT-OF-WAY, THENCE EASTERLY ALONG THE SAID SOUTHERLY MARGIN OF THE BURLINGTON NORTHERN RAILROAD RIGHT-OF-WAY TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 31, THENCE SOUTHERLY ALONG SAID CENTERLINE TO A POINT ON SAID CENTERLINE WHICH IS 1,000 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION, THENCE SOUTH 53 DEGREES 44'49" WEST ALONG THE NORTHERLY LINE OF WINTERWOOD ESTATES DIVISION 6, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 123 OF PLATS, PAGES 58 THROUGH 62, INCLUSIVE, TO THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID PLAT SOUTH 69 DEGREES 00'00" WEST 385.74 FEET, THENCE SOUTH 44 DEGREES 52'00" WEST 701.48 FEET, THENCE SOUTH 17 DEGREES 31'18" EAST 714.13 FEET ALONG THE WESTERLY LINE OF SAID PLAT OF WINTERWOOD ESTATES DIVISION 6 AND THE WESTERLY LINE OF WINTERWOOD ESTATES DIVISION 1, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 100 OF PLATS, PAGES 17 AND 18, TO THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 3, THENCE WESTERLY ALONG SAID SOUTHERLY LINE 680 FEET TO THE POINT OF BEGINNING.

NOTE:
SEE SHEET 1 OF 4 FOR EASEMENT RESERVATIONS AND ADDITIONAL RESTRICTIONS.

TRACTS A, B, AND C SHALL BE OWNED AND MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.

CUL-DE-SAC PLANTER ISLANDS SHALL BE MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.



UNPLATTED

**SUBDIVISION OF:
SEC. 31, T-22-N, R-6-E, W.M.**

CURVE DATA TABLE

No.	DELTA	RADIUS	DISTANCE
1	17°34'08"	270.00	82.79
2	06°09'52"	270.00	29.05
3	23°44'00"	300.00	111.84
4	23°44'00"	300.00	124.27
5	23°44'00"	330.00	136.70
6	11°58'41"	330.00	68.99
7	11°45'19"	330.00	67.71
8	02°11'45"	480.00	18.40
9	10°29'17"	480.00	87.87
10	04°54'58"	480.00	41.18
11	17°36'00"	480.00	147.45
12	17°36'00"	450.00	138.23
13	17°36'00"	420.00	129.02
14	13°42'30"	420.00	100.49
15	03°53'30"	420.00	28.53
16	42°50'00"	25.00	18.69
17	16°05'23"	50.00	14.04
18	72°41'28"	50.00	63.44
19	02°43'19"	180.00	8.55
20	63°54'50"	50.00	55.78
21	39°02'34"	50.00	34.07
22	35°22'55"	50.00	30.88
23	38°32'50"	50.00	33.64
24	42°50'00"	25.00	18.69
25	265°40'00"	50.00	231.85
26	85°47'00"	25.00	37.43
27	94°13'00"	25.00	41.11
28	100°28'30"	25.00	43.84
29	60°02'03"	50.00	52.39
30	37°51'16"	50.00	33.03
31	31°52'06"	50.00	27.81
32	63°45'55"	50.00	55.65
33	44°42'30"	50.00	39.02
34	100°28'30"	25.00	43.84
35	18°52'25"	180.00	59.29
36	238°13'50"	50.00	189.54
37	72°01'00"	150.00	132.61
38	50°39'16"	150.00	55.93
39	21°21'44"	150.00	150.83
40	72°01'00"	120.00	33.18
41	02°21'42"	805.00	41.28
42	13°08'26"	180.00	57.73
43	04°26'24"	745.00	112.27
44	08°38'03"	745.00	74.13
45	05°42'03"	745.00	244.13
46	18°46'30"	745.00	253.96
47	18°46'30"	775.00	263.79
48	18°46'30"	805.00	101.56
49	07°13'42"	805.00	99.36
50	07°04'20"	805.00	29.68
51	02°06'46"	805.00	34.72
52	03°25'47"	580.00	14.36
53	09°00'38"	580.00	140.29
54	01°25'05"	580.00	133.03
55	13°51'30"	580.00	104.85
56	11°33'10"	520.00	50.42
57	115°33'01"	25.00	53.99
58	61°52'14"	50.00	
59			

LINE DATA TABLE

No.	BEARING	DISTANCE
L 1	N 88°02'00"E	42.50
L 2	N 88°02'00"E	8.78
L 3	N 64°18'00"E	50.07
L 4	N 64°18'00"E	50.07
L 5	N 64°18'00"E	50.07
L 6	N 64°18'00"E	29.83
L 7	N 64°18'00"E	20.24
L 8	N 81°54'00"E	118.22
L 9	N 81°54'00"E	276.36
L 10	N 81°54'00"E	394.58
L 11	N 03°53'00"W	225.84
L 12	N 72°31'16"W	80.74
L 13	N 89°22'17"E	7.07

SCALE: 1" = 100'



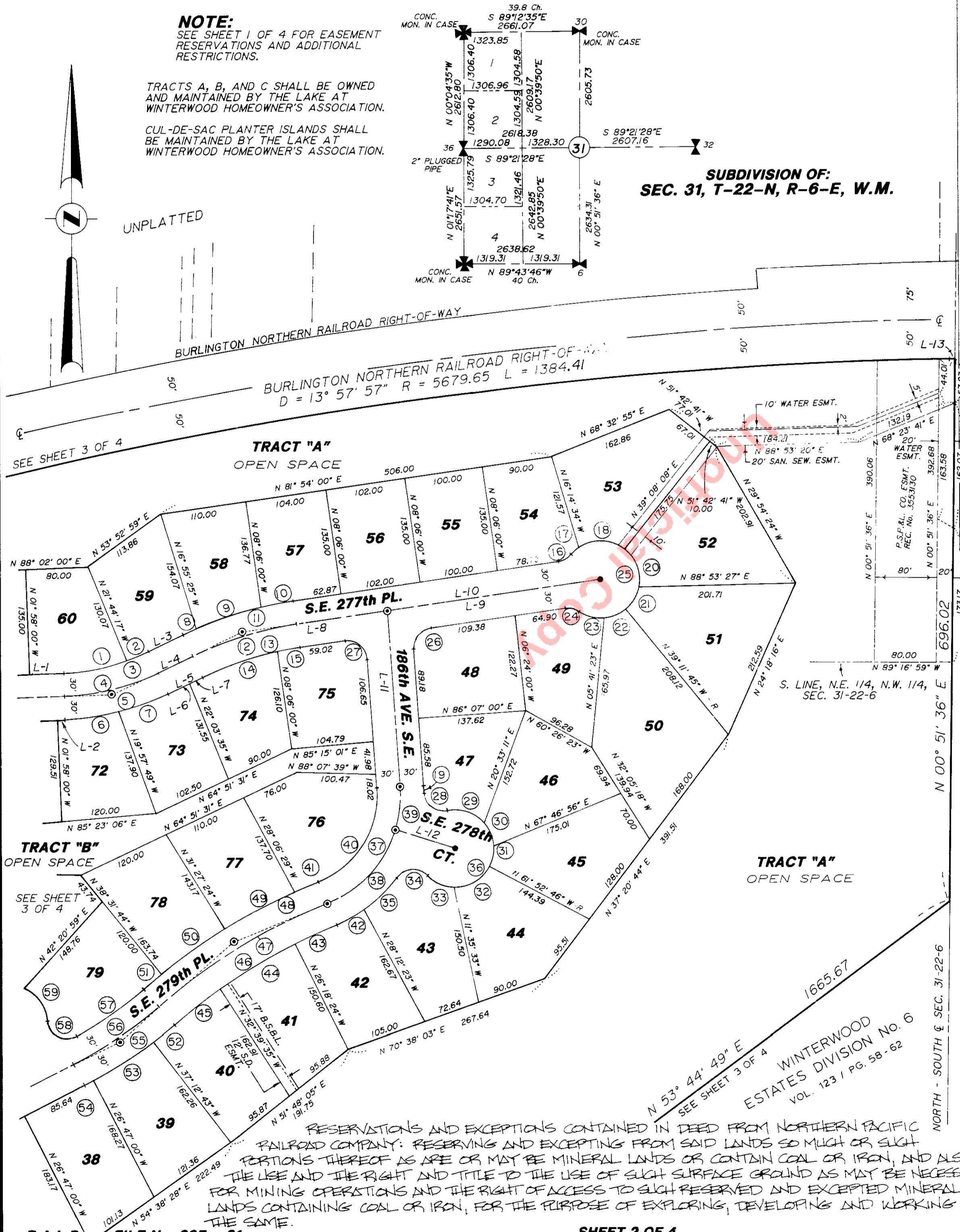
- ✦ = SECTION CORNER
- ⊕ = QUARTER SECTION CORNER
- ⊙ = MONUMENT IN CASE
- = CONCRETE MONUMENT
- S.D. = STORM DRAINAGE

TOWNSEND - CHASTAIN & ASSOC., INC.

**SURVEYORS - ENGINEERS
DEVELOPMENT CONSULTANTS**

409 SOUTH 3rd AVENUE
KENT, WASHINGTON 98032
(206) 854 - 2043

225-99A



RESERVATIONS AND EXCEPTIONS CONTAINED IN DEED FROM NORTHERN PACIFIC RAILROAD COMPANY: RESERVING AND EXCEPTING FROM SAID LANDS SO MUCH OR SUCH PORTIONS THEREOF AS ARE OR MAY BE MINERAL LANDS OR CONTAIN COAL OR IRON, AND ALSO THE USE AND THE RIGHT AND TITLE TO THE USE OF SUCH SURFACE GROUND AS MAY BE NECESSARY FOR MINING OPERATIONS AND THE RIGHT OF ACCESS TO SUCH RESERVED AND EXCEPTED MINERAL LANDS CONTAINING COAL OR IRON, FOR THE PURPOSE OF EXPLORING, DEVELOPING AND WORKING THE SAME.

B.A.L.D. FILE No. 385 - 21

SHEET 2 OF 4

THE LAKE AT WINTERWOOD

Section 31, Township 22 North, Range 6 East W.M. King County, Washington

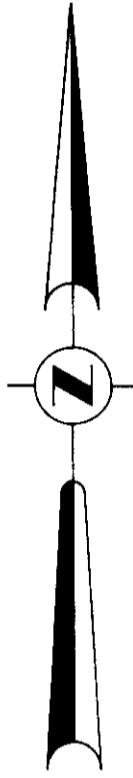
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LINE DATA TABLE

No.	BEARING	DISTANCE
L 1	N 88° 02' 00" E	25.84
L 2	N 88° 02' 00" E	273.34
L 3	N 21° 15' 00" W	128.07
L 4	N 21° 15' 00" W	318.07
L 5	N 26° 47' 00" W	85.00
L 6	N 63° 13' 00" E	49.00
L 7	N 63° 13' 00" E	414.14
L 8	N 63° 13' 00" E	36.76
L 9	N 63° 13' 00" E	499.90
L 10	N 39° 10' 00" E	77.45
L 11	N 19° 56' 29" W	6.80

CURVE DATA TABLE

No.	DELTA	RADIUS	LENGTH
1	11° 27' 19"	305.00	60.98
2	15° 36' 54"	305.00	83.12
3	14° 52' 03"	305.00	79.14
4	14° 37' 28"	305.00	77.85
5	09° 49' 02"	305.00	52.26
6	20° 42' 06"	305.00	110.20
7	15° 37' 06"	305.00	83.14
8	06° 35' 02"	305.00	35.05
9	109° 17' 00"	305.00	581.74
10	109° 17' 00"	275.00	524.52
11	11° 20' 32"	245.00	48.50
12	35° 45' 10"	245.00	152.88
13	62° 11' 18"	245.00	265.92
14	109° 17' 00"	245.00	467.30
15	95° 32' 00"	25.00	41.69
16	113° 34' 41"	25.00	49.56
17	45° 56' 15"	50.00	40.09
18	79° 59' 21"	50.00	69.80
19	39° 10' 32"	50.00	34.06
20	61° 52' 14"	50.00	53.99
21	226° 49' 22"	50.00	197.94
22	02° 44' 15"	270.00	12.90
23	21° 18' 45"	270.00	100.43
24	24° 03' 00"	270.00	113.33
25	24° 03' 00"	300.00	125.93
26	82° 20' 13"	25.00	35.93
27	11° 47' 35"	330.00	67.92
28	10° 07' 38"	330.00	58.33
29	21° 55' 13"	330.00	126.25
30	06° 05' 32"	445.00	47.32
31	19° 06' 34"	445.00	148.42
32	14° 44' 43"	445.00	114.52
33	14° 55' 11"	445.00	115.88
34	54° 52' 00"	445.00	426.14
35	23° 58' 29"	475.00	198.76
36	30° 53' 31"	475.00	256.10
37	54° 52' 00"	475.00	454.86
38	05° 25' 23"	505.00	47.80
39	09° 29' 30"	505.00	83.66
40	10° 33' 50"	505.00	93.11
41	25° 28' 43"	505.00	224.57
42	84° 35' 12"	25.00	36.91
43	48° 11' 23"	25.00	21.03
44	52° 55' 01"	50.00	46.18



X = QUARTER SECTION CORNER
 ⊙ = MONUMENT IN CASE
 ● = CONCRETE MONUMENT
 S.D. = STORM DRAINAGE

SCALE: 1" = 100'

SHEET 3 OF 4

UNPLATTED

10' PACIFIC NORTHWEST BELL TELEPHONE CO. EASEMENT REC. NO. 7502890485

W 1/4 CORNER SEC. 31-22-6 (2" PLUGGED PIPE)

N 01° 17' 41" E 1325.79
SEE SHEET 4 OF 4

SEE SHEET 4 OF 4

NOTE:
SEE SHEET 1 OF 4 FOR EASEMENT RESERVATIONS AND ADDITIONAL RESTRICTIONS.

TRACTS A, B AND C SHALL BE OWNED AND MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.

CUL-DE-SAC PLANTER ISLANDS SHALL BE MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.

TOWNSEND - CHASTAIN & ASSOC., INC.
SURVEYORS - ENGINEERS
DEVELOPMENT CONSULTANTS
 409 SOUTH 3rd AVENUE
 KENT, WASHINGTON 98032
 (206) 854-2043

B.A.L.D. FILE No. 385 - 21

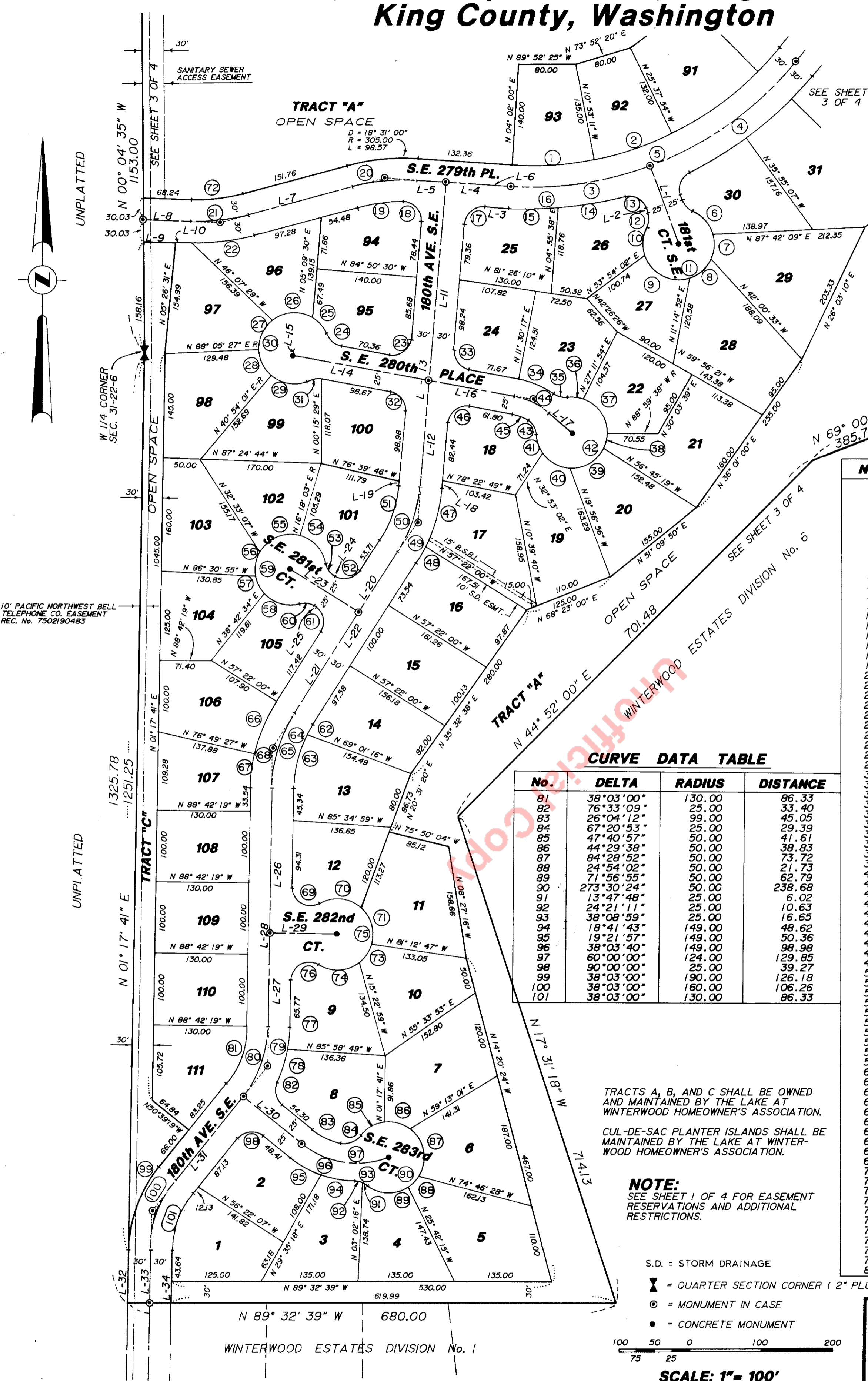
225-998

225-998

THE LAKE AT WINTERWOOD

Section 31, Township 22 North, Range 6 East W.M. King County, Washington

142/52



LINE DATA TABLE

No.	BEARING	DISTANCE
L 1	N 19°56'29"W	115.34
L 2	N 19°56'29"W	6.80
L 3	N 85°58'00"W	36.69
L 4	N 85°58'00"W	90.62
L 5	N 85°58'00"W	41.74
L 6	N 85°58'00"W	132.36
L 7	N 75°31'00"E	151.76
L 8	N 87°45'11"W	67.02
L 9	N 87°45'11"W	45.00
L 10	N 87°45'11"W	20.81
L 11	N 05°09'30"E	276.34
L 12	N 05°09'30"E	148.11
L 13	N 05°09'30"E	424.45
L 14	N 79°12'30"W	194.00
L 15	N 10°47'30"E	10.00
L 16	N 79°12'30"W	122.00
L 17	N 49°12'30"W	43.00
L 18	N 05°09'30"E	10.00
L 19	N 05°09'30"E	4.31
L 20	N 32°38'00"E	103.71
L 21	N 32°38'00"E	167.41
L 22	N 32°38'00"E	271.12
L 23	N 57°22'00"W	113.00
L 24	N 57°22'00"W	2.10
L 25	N 57°22'00"W	2.10
L 26	N 01°17'41"E	203.71
L 27	N 01°17'41"E	129.83
L 28	N 01°17'41"E	333.54
L 29	N 88°42'19"W	94.00
L 30	N 50°39'19"W	103.41
L 31	N 39°20'41"E	149.25
L 32	N 01°17'41"E	74.53
L 33	N 01°17'41"E	74.09
L 34	N 01°17'41"E	30.00

CURVE DATA TABLE

No.	DELTA	RADIUS	DISTANCE
1	14°55'11"	445.00	115.88
2	14°44'43"	445.00	114.52
3	23°58'29"	475.00	198.76
4	30°53'31"	475.00	256.10
5	54°52'00"	475.00	454.86
6	52°55'01"	50.00	46.18
7	40°24'19"	50.00	35.26
8	47°43'47"	50.00	41.65
9	89°04'44"	50.00	77.74
10	46°14'54"	50.00	40.36
11	276°22'46"	50.00	241.19
12	48°11'23"	25.00	21.03
13	84°35'12"	25.00	36.91
14	10°48'00"	505.00	95.19
15	07°45'41"	505.00	68.41
16	18°33'41"	505.00	163.60
17	88°52'30"	25.00	38.78
18	94°52'02"	25.00	41.39
19	14°46'28"	245.00	63.18
20	18°31'00"	275.00	88.87
21	16°43'49"	275.00	80.30
22	16°43'49"	305.00	89.06
23	95°38'00"	25.00	41.73
24	87°46'09"	25.00	25.21
25	37°11'40"	50.00	32.66
26	69°54'53"	50.00	61.01
27	53°21'39"	50.00	46.57
28	47°11'26"	50.00	41.18
29	66°58'42"	50.00	58.45
30	274°38'21"	50.00	239.67
31	36°52'11"	25.00	16.09
32	84°22'00"	25.00	36.81
33	84°22'00"	25.00	36.81
34	24°51'41"	125.00	54.24
35	43°39'58"	25.00	19.05
36	27°14'36"	50.00	23.77
37	71°46'33"	50.00	62.64
38	25°45'12"	50.00	22.47
39	68°08'51"	50.00	59.47
40	51°19'03"	50.00	44.78
41	31°19'57"	50.00	27.34
42	275°34'12"	50.00	240.47
43	60°13'44"	25.00	26.28
44	30°00'00"	100.00	52.36
45	16°32'11"	75.00	21.65
46	95°38'00"	25.00	41.73
47	21°26'01"	230.00	86.04
48	06°02'29"	230.00	24.25
49	27°28'30"	230.00	110.29
50	27°28'30"	200.00	95.91
51	27°28'30"	170.00	81.52
52	90°00'00"	25.00	39.27
53	48°11'23"	25.00	21.03
54	64°31'20"	50.00	56.31
55	75°03'05"	50.00	65.50
56	41°32'21"	50.00	36.25
57	32°54'28"	50.00	28.72
58	62°21'32"	50.00	54.42
59	276°22'46"	50.00	241.20
60	48°11'23"	25.00	21.03
61	90°00'00"	25.00	39.27
62	05°14'15"	170.00	15.54
63	26°06'04"	170.00	77.44
64	31°20'19"	170.00	92.98
65	31°20'19"	200.00	109.39
66	19°27'27"	230.00	78.11
67	11°52'52"	230.00	47.69
68	31°20'19"	230.00	125.80
69	121°19'56"	25.00	52.94
70	72°31'48"	50.00	63.29
71	64°21'26"	50.00	56.16
72	16°43'49"	245.00	71.54
73	38°14'53"	50.00	31.63
74	69°31'45"	50.00	60.68
75	242°39'52"	50.00	211.76
76	121°19'56"	25.00	52.94
77	09°38'34"	190.00	31.98
78	14°57'34"	190.00	49.61
79	24°36'08"	190.00	81.58
80	38°03'00"	160.00	106.26

CURVE DATA TABLE

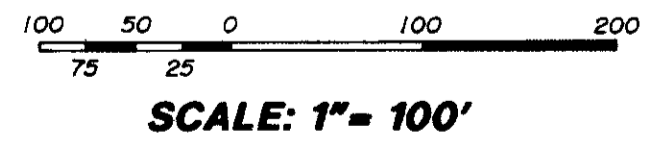
No.	DELTA	RADIUS	DISTANCE
81	38°03'00"	130.00	86.33
82	76°33'09"	25.00	33.40
83	26°04'12"	99.00	45.05
84	67°20'53"	25.00	29.39
85	47°40'57"	50.00	41.61
86	44°29'38"	50.00	38.83
87	84°28'52"	50.00	73.72
88	24°54'02"	50.00	21.73
89	71°56'55"	50.00	62.79
90	273°30'24"	50.00	238.68
91	13°47'48"	25.00	6.02
92	24°21'11"	25.00	10.63
93	38°08'59"	25.00	16.65
94	18°41'43"	149.00	48.62
95	19°21'57"	149.00	50.36
96	38°03'40"	149.00	98.98
97	60°00'00"	124.00	129.85
98	90°00'00"	25.00	39.27
99	38°03'00"	190.00	126.18
100	38°03'00"	160.00	106.26
101	38°03'00"	130.00	86.33

TRACTS A, B, AND C SHALL BE OWNED AND MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.

CUL-DE-SAC PLANTER ISLANDS SHALL BE MAINTAINED BY THE LAKE AT WINTERWOOD HOMEOWNER'S ASSOCIATION.

NOTE:
SEE SHEET 1 OF 4 FOR EASEMENT RESERVATIONS AND ADDITIONAL RESTRICTIONS.

- S.D. = STORM DRAINAGE
- ⊗ = QUARTER SECTION CORNER (2" PLUGGED PIPE)
- = MONUMENT IN CASE
- = CONCRETE MONUMENT



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